

July 4, 2001

Dear Member of Parliament:

The enclosed documentation has evolved out of concern for justice. My sincere desire is that the information contained within the documentation will be used by those who endeavor to protect society, our freedoms and our rights. There currently exists within society, a challenge to our natural God given rights, assisted by uninformed individuals caught in a web of deception who by association become victim themselves.

In the letter dated April 2001 as an update from September 1999, I have used my experiences to help demonstrate the dangers from officials within society desperate to maintain their secret endeavors to the extent of conspiring to commit violence. As a newly completed publication, I have enclosed 'The Court System And Freemasonry'. On page 37, Appendix "D", the media reports from England will validate concerns as expressed throughout the enclosed documentation. Although I realize the risk involved in writing to every Federal MP in Canada, due to Masonic influence throughout our government, I hope that every Mason viewing this documentation will carefully review his social obligations. As most Masons are civic minded people without malicious intent, I hope that the enclosed information intentionally concealed from these Masons will provide sufficient cause for reflection. It is a fact that some of our greatest champions of justice are ex-Masons who brought with them a practical knowledge of the deception used by the secret societies to manipulate society.

As it may apply to my situation of threat involving efforts between my employer and others, some of whom being attached to the judicial system of Bellingham, Washington, I am not seeking an investigation of any person or agency in this matter. In consideration of what is being dealt with, such would in all probability, be pointless and counter productive with obstacles and barriers from obscure levels of influence. I am seeking a recognition that a few Masons in Canada and the US have conspired to coerce and threaten, life and safety. That these same Masons or others might act out of zeal to carry through with previously stated threats and or malicious intent without fear of prosecution. Although I have a natural concern for my safety in this matter, I also recognize a duty to society. I hope to have provided you with information of value that calls for a response to concerns as shared by other nations.

Respectfully,



Evans Nicholson
2067 Stevenson St.
Abbotsford, BC V2S 3A3



CHOOSING TRUTH MINISTRIES

P.O. Box 2595, Abbotsford BC Canada V2T 6R3

April 2001

Updated From September 1999

TO WHOM IT MAY CONCERN:

In this letter I wish to express that it is my desire to advocate truth and justice. Having that desire I came to be involved with other members of society exposing corruption in areas that include the political implications of such. Relative to this, I have given my support to assist with international efforts towards exposing forces of corruption working to destroy the fabric of society, our natural God given rights and freedoms.

Over the years it's become apparent that there is much opposition from these forces manipulating society, internally and externally, to further their agendas. This opposition usually means personal costs and sacrifices for concerned individuals which has held to be true in my own experience. An example of this comes from my employment with the Federal Government of Canada at the Matsqui Institution in British Columbia. During my first year of employment in 1988, I was given transfer papers after having shared information regarding the secret societies with a few co-workers who had taken notice of my interests. This came to the attention of others wishing secrecy in these matters. After some tensions, I took a trip across Canada to Ontario in the winter of 1988, making that trip with my eight year old son, thinking of his safety. Traveling with a child during a Canadian winter proved too difficult and I was unsuccessful in locating a new home. Returning to Matsqui brought further incident in which I would receive my first direct threat. Even though I had greatly curtailed previous activities of sharing information, I had not completely stopped due to some persistence from co-workers and my inability to appreciate the dangers of sharing Masonic manipulations concerning society and the New Word Order as held by those in the upper degrees. As a result, the following incident occurred.

A friend called me to come to his home, who although a member of the secret societies, was and remains a friend. With his participation in US lodges he had been asked to deliver a message to me, being a friend, and someone that I might listen to. The message he delivered was as follows:

"The Lodge in Bellingham is upset with what you're doing at Matsqui. As your friend, I've been asked to deliver a message to you. If you don't stop what you're doing at Matsqui, you'll be shot."

Having been in an adversarial position with a Bellingham judge, a lodge member, I was surprised that the influence of his US lodge affiliation extended to my place of employment in Canada. Even though it was obvious that information pertaining to myself was being exchanged across international borders between US authorities and those at Matsqui, I failed to fully appreciate the seriousness of the situation. As a result, a second threat was delivered through my friend with the same content of being shot except for greater detail. This time he specified that I would be shot with a 45 as a weapon of choice used by Americans in such matters. He wanted me to understand that due to the radical nature of many US lodges which included membership of mafia figures, these people would be utilized to act on behalf of the lodge. Again, he had spent considerable time trying to explain the reality of these threats and I, again, failed to fully appreciate both his concern for my safety and what was occurring between US and Canadian authorities linked together by their fraternal obligations. Being incredibly naive I really didn't quite believe him about murder and mafia associations in the lodge. Later I would learn and confirm everything I had been told about murder, the mafia, assassination and other revelations. When I learned that the Ku Klux Klan was in reality, a Masonic creation formed from an existing Masonic order called the Knights of the Golden Circle to be renamed the Knights of the Ku Klux Klan in 1867, I felt ashamed that I had ever been a member of this secret society, whether French or English. That of course is one of the reasons it's a secret society, to prevent its members from discovering these secrets. Finally, a third threat was made at the Matsqui Institution. This third threat directed against my son produced the desired level of fear causing me to completely terminate the sharing of information for the next ten years. That threat came from a staff member during our work day as follows, "Nick, come here a moment. I have a warning for you. You're on real thin ice and your kid could be returned to the US real quick."

By way of some background, my son had been the victim of horrendous abuse in the US to a point that medical records gave a diagnosis of 'moderate mental illness'. This situation had been the original source of altercation between the presiding US judge and myself which had come about during efforts to remove my son from abuse with resistance from this judge to do so in view of the fraternal influence existing between himself and my ex-wife's relatives. After fighting for my son's safety for over two years and as his condition deteriorated, I did things I would not normally have done. One incident involved an appeal to the governments of Canada and the US showing the fraternal links between the US judge and my ex-wife's relatives. Out of desperation, having exhausted every alternative that I was aware of, I wrote to all levels of government, sending the medical reports along with a document showing those fraternal links. I was asking for intervention alleging a conspiracy to the detriment of my son's safety as grounds for intervention. I received many replies from congressmen, senators and a very special reply from the Prime Minister of Canada. Unfortunately I had not understood that politics and the judicial process were separated by law to prevent influence upon justice. This works well, except when Masonic judges and Masons come together through the lodge to corrupt justice, unlawfully and often with malicious intent. Another thing that I had done two years prior to this was to become a member of the secret societies myself in Canada hoping to neutralize the influence that jeopardized my son. I failed my son in

all of these efforts, was thrown out of the secret societies and placed under their so-called 'dark cloud.' As implied by this terminology, my relationship with the secret societies became adversarial except with those members whose compassionate nature understood the extremes I had undertaken on my son's behalf in light of medical documentation and other physical evidence. To their credit with much appreciation towards these Masonic members and friends, I have come to understand that I probably survived altercations because of their support. Later through Masonic sources I learned that a split had occurred in the lodge between those who wanted to take punitive action and those who replied that, "He did what he did because the lodge refused to lend assistance to his son". Those who wanted to proceed in a punitive direction were unable to do so while confronted by those who wished no harm to either my son or myself. I also learned that Judge Swedberg had visited British Columbia attempting to recruit members to assist him with reprisals. On both occasions, he had the misfortune of making contact with those who were sympathetic to my son. I never heard if he ever came to Canada again for this or any other purpose. As my son's condition continued to deteriorate, I chose to remove him from the US after consultation with B.C. Child Find authorities having shared medical reports and voice recordings of the abuse. Their response towards my son, from the material shared with them, helped to shape my decisions in this matter as did The Criminal Code of Canada, 1982, specifying 'legal duty' (197) and 'protecting the young person from danger of imminent harm' (250.4).

After a follow-up consultation with Child Find Ontario Inc., a few years later, they sent a memo to, 'All Child Find Provincial Headquarters' dated October 13, 1988. The following are quotes from that memo;

"Upon his return to Canada with his son, Mr. Nicholson spoke to Julie Cullen, then President of Child Find B.C. Julie, after review of this material, informed Mr. Nicholson that she would not actively assist his former wife to recover her son."

"Upon review of the enclosed material, as well as the tape forwarded to me by Mr. Nicholson; I assured him that Child Find (Ontario) Inc. will not accept a registration from his ex-wife. I have also informed him that I will send copies of this material to all Child Find Provincial Branches urging them to comply with this decision."

"The tape sent to us is the tape referred to in the documentation, and consists of interaction between Mrs. Nicholson and Dennis. I must say that I was very disturbed by it's content. Mrs. Nicholson threatens, swears at, and belittles Dennis in a manner that is totally unacceptable."

The abuse was real with a corresponding danger for my son in the US, contrary to the actions of US authorities who had received medical documents and tape recordings of the abuse. Dr. Watson, the court psychiatrist testified on May 26, 1983 the following taken

from court transcripts, "... if she's unable to start to look at the other side of her, there is, I feel, a threat to this child and I have seen instances where children with parents like this have been in life threatening situations." In view of my son's deteriorating medical condition and increased levels of abuse it was reasonable to conclude that his life was in imminent danger when brought to Canada. By taking this information into consideration, you might be able to imagine how the threat against my son at Matsqui would have affected me. Even though I retain honorable friends who remain members of the secret societies, I have had to deal with the other darker aspects of the secret societies. What kind of group could resort to making threats against a child who had suffered debilitating illness in the US? At the time I did not fully appreciate what this group could be capable of, just as I had not taken the threats against my life seriously. However, with threat directed against my son, I completely terminated any further activities at Matsqui that may have jeopardized his safety. They had gotten my attention and fear became their mechanism of control for many years. In response to the threat over my son, I began to study this group I had once belonged to in a belief that knowing more about my adversary, would provide a better position to protect my son. I studied the secret societies out of urgency and fear for my son's safety. Over the following years of research I discovered revelations of murder, treason and global restructuring motivated by a force of evil within the secret societies I had not previously imagined. In fairness and truth I would like to add that this force of evil remains equally unknown to the majority of members who have failed to do any research themselves. To give examples of the dangers involved, I will use the words spoken from the highest authorities in North America. President Ulysses S. Grant said, "All secret, oath-bound political parties are dangerous to any nation." President John Quincy Adams was even more specific and severe. After an impartial investigation of Freemasonry, he concluded in his "Address to the People of Massachusetts,"

I saw a code of Masonic legislation adapted to prostrate every principle of equal justice and to corrupt every sentiment of virtuous feeling in the soul of him who bound his allegiance to it. I saw the practice of common honesty, the kindness of Christian benevolence, even the abstinence of atrocious crimes, limited exclusively by lawless oaths and barbarous penalties, to the social relations between the Brotherhood and the Craft. I saw slander organize into a secret, widespread and affiliated agency...I saw self-invoked imprecations of throats cut from ear to ear, of hearts and vitals torn out and cast off and hung on spires. I saw wine drunk from a human skull with solemn invocation of all the sins of its owner upon the head of him who drank it.

While I could give extensive quotes of oaths to overthrow government and other documentation with specifics regarding secrets in the upper degrees, I believe the above is sufficient for the purpose of this letter. I also believe that the threats against my life and threat against my son demonstrates a truth regarding the secret societies sufficiently for anyone of reasonable conscience and understanding. I trust that members of the secret societies reading this letter will take note and ask themselves what kind

of group would commit murder, threaten to commit murder, and place threat upon children. I say children because it has come to my attention, other people who have had their lives and their children threatened. I further trust that concerned members will consider doing their own research to find out the truth for themselves and respond accordingly. This would, however, require honorable men and women to forsake membership upon learning of the internal evil agenda within the inner hierarchy. Evil corrupts and even good people will be affected by their association with evil. However, it has also been established that good people will flee such, once brought to their understanding as occurred in the Morgan affair referred to shortly.

In relation to the death threats I have received, should these threats be taken seriously? In one sense, relative to what Presidents Grant and Adams have spoken in authority of the highest office of the land, yes. These threats are real and come from authorities in positions of power. People have been murdered and will continue to be murdered for opposing the secret societies with its agenda of global domination. However, as with the many individuals, including myself, helping to expose the deception of the secret societies, we've had to become reconciled to this, to either abandon efforts out of fear or to continue as directed by conscience. I would hazard to say that few of us considered this when we began our respective paths of truth versus deception. Nor would I expect that many of us enjoy being in positions where our livelihoods, reputations, homes, families, and our lives become issues that the secret societies will use to threaten and in many cases, do irreparable damage to maintain their secrecy within society at all costs. These costs, are of course passed down and borne by innocent victims and all of society. However, in another sense, by exposing the secret societies, some protection over life and family may inadvertently be cultivated. This does not necessarily apply to other segments of an individual's life where every effort would be utilized to discredit him or her and break the individual in every way possible. It may at first appear paradoxical where on one hand, your life comes under jeopardy, yet on the other, depending upon circumstances, be preserved while engaged in exposing the secret societies. This paradoxical state of affairs probably comes as a direct result of the murder of Captain William Morgan on September 19, 1826. While the murder of Captain Morgan does not alter, in any way, the violent means by which the secret societies will respond to protect their secrecy, the aftermath of his murder has certainly affected the conditions under which murder will be planned and executed. Here's what happened to Captain Morgan and the aftermath of his murder when this evil endeavor orchestrated by the secret societies was exposed. Captain William Morgan of Batavia, New York, was murdered after obtaining a copyright for an exposé on Masonry. He was the first to publish the complete rituals, including the oaths and secret passwords of the first three degrees of Masonry, also known as the Blue Lodge degrees. Kidnaped and held captive in an abandoned fort, he was taken onto the Niagara River on September 19, 1826 and pushed overboard by one of the three captors involved in holding him under dictate of the lodge until the murder decree had been carried out. All was well in the lodge until twenty-two years later when one of these three men made his deathbed confession in seeking some form of absolution. Dr. John L. Emery of Racine County, Wisconsin took the deathbed confession of Henry L. Valance in 1848. Valance said, that since that dark

night, he had been very unhappy and depressed.

“Go where I would, or do what I would, it was impossible for me to throw off the consciousness of crime. If the mark of Cain was not upon me, the curse of the first murder was – the blood-stain was upon my hands and would not be washed out.”

After the death of Valance, his confession was made public by Dr. Emery. At that time there were about 50,000 Masons in the US and about 45,000 quit the lodge with nearly 2,000 separate lodges being disbanded as a result of the uproar that followed.

While the above is a brief overview of what happened in the aftermath of Captain Morgan's murder, it does not begin to describe the investigations and revelations that also followed. An important point in all of this is, as a result of the revelations of Captain Morgan's murder, the vast majority of the good people who occupy the lower levels of Freemasonry who are deceived and ignorant of the evil agenda, left. Without these good people, the secret societies would collapse and cease to exist as a threat within society. However, in order to maintain their grip and destructive momentum within society, the inner hierarchy must be careful in how they use violent means without these people within the membership from finding out. The potential of facing a repeat of the Captain Morgan backlash would jeopardize agendas and time frames for the 'Great Plan' of their New World Order. So, what is wrong with this New World Order or the 1,000 illuminated lights working around the world to bring it into reality that President George Bush, a member of the secret societies, first spoke publicly about during the Gulf War? First of all, the New World Order was conceived by the secret societies as their plan for obtaining a one world government with themselves in complete control of every aspect of human society. Since the French Revolution, a successful experiment in social restructuring, by violent means, all our wars have been pre-planned towards accomplishing this. Millions of human lives have been sacrificed in the manipulation of the secret societies by war to successively bring the nations together under their control. This is coming to near completion in Europe by way of the E. C. (European Community) and in North America by such mechanisms as the free trade or Nafta Treaty. One critical area that the New World Order secret societies leaders have tried to keep hidden is that they recognize their ultimate authority in this undertaking as being the god of the New Age religion. The same god of the Masonic Lodge. For those previously unaware, the New Age religion is completely intertwined with the secret societies and cannot be disassociated in having mutual influence. For those who may initially object, allow me to direct your attention to another source of authority in this matter. Symbolized on the American one dollar bill, is the All-Seeing-Eye of Lucifer, also called the All-Seeing-Eye of Horus, Egyptian god of the underworld, above the Egyptian pyramid with the words, **Novus Ordo Sectorum**. These words translate to **New Order of the Ages, or New World Order**. The pyramid represents the ancient mystery religions referred to as the New Age religion with the Eye of Lucifer above and in charge of the secret societies. This is their own definition, reserved for the Adepts of Masonry. Benjamin Creme, one of the most famous New Age leaders, has written the following in his book, "The

Reappearance of the Christ", on page 84, 87:

"Through the Masonic tradition and certain esoteric groups, will come the process of initiation. In this coming age millions of people will take the first and second initiation through these transformed and purified institutions... The new religions will manifest, for instance, through organizations like Freemasonry. In Freemasonry is embedded the core of the secret heart of the occult mysteries – wrapped up in number, metaphor and symbol. When these are purified...these will be seen to be the true occult heritage. Through the Orders of Masonry, the Initiatory Path will be trodden and Initiation will be taken..."

As a side note, there are pictures showing this same All-Seeing-Eye above the entrance to Hitler's Berlin bunker. Hitler was an avid practitioner of the occult and the ancient mystery religions in his quest for illumination and world domination. Under influence of English Freemasonry, he had been given the task of destroying French (Continental) Masonry, also known as Knights Templar Masonry. It was understood that he would restore the "Crowns" of Europe to their Thrones. French Continental Masonry being derived from the Knights Templars has however opposed the monarchy in their own bid for world domination. Of the more than 5 million gentiles murdered by Hitler in WW II, most were French Masons being eliminated as a barrier to English Masonic plans. This tends to explain why the Bank of London helped to finance Hitler's war machine throughout almost the entire war. It also helps to explain American companies under the English Masonic Constitution who were shipping arms and raw materials to Hitler while Americans were being killed in the war effort. In North America these two antagonistic factions of Freemasonry have divided North America into what is known as the Northern Jurisdiction and the Southern Jurisdiction. Although they entered into a non-aggression pact after the war of 1812, they would at any time, given the opportunity, attempt to destroy each other. In looking at one of the areas surrounding President Kennedy's assassination in relation to competition for control of the global drug trade, some recognition of the ongoing conflict between these two factions can be appreciated as well as the potential towards violence. The headquarters for the Northern Jurisdiction (English Masonry) is found in Washington DC and publishes the Northern Light. The headquarters for the Southern Jurisdiction (French Masonry) is found in Charleston, SC although a part of their operations recently moved to Washington, DC. They publish the Scottish Rite Journal, formally known as the New Age Magazine prior to 1990.

Captain Morgan and countless others have died in exposing the secret undertakings of the secret societies to the deceived members in the lower ranks and to the human society that would oppose the evil plans of the leaders known as the Adepts. One of their most prominent leaders, Albert Pike, Grand Commander, Sovereign Pontiff of Universal Freemasonry, said in his instructions to the 23 Supreme Councils of the World on July 14, 1889 that "To you Sovereign Grand Inspectors General, we say this, that you may repeat it to the Brethren of the 32nd, 31st, and 30th degrees. The Masonic Religion should

be, by all of us initiates of the high degrees, maintained in the purity of the Luciferian Doctrine." In his book, "Morals and Dogmas", intended to be read by only those in the upper degrees, he explains the deception perpetrated over the vast membership of the lower degrees on page 819.

"The Blue Degrees are but the outer court or portico of the Temple. Part of the symbols are displayed there to the initiate, but he is intentionally misled by false interpretations. It is not intended that he shall understand them; but it is intended that he shall imagine he understands them. Their true explication is reserved for the Adepts, the Princes of Masonry".

Albert Pike speaks in authority as the revered 'father' of the 'modern Scottish Rite' comprising the 4th to 32nd degree rituals, which remain unchanged in their content and teachings to this day. Buried in the walls of the Masonic Temple in Washington, DC by an Act of Congress, his influence continues to help maintain allegiance to the Luciferian Doctrine in the upper degrees which ultimately filters down to affect those in the lower degrees. All of which is kept secret from those in the lower degrees who are ultimately affected by such an association. In Freemasonry, each ascending degree is secret to those below. As more than 75% of all Masons never go beyond the 3rd degree, of the Blue Lodge, they are not in a position to either deny or confirm this information without making a search through the source Masonic documents themselves. I have spent more than ten years doing this as the effort requires some commitment due to the secrecy involved. Most lodges do however carry some material while the Grand Lodge of the state or province is the best source. Masons need to ask themselves, if Masonry is what it claims to be, why does it keep secrets from its members? Especially in light of what Albert Pike and other Masonic authors reveal concerning deliberate deception in the lower degrees occupied by more than 75% of the Masonic membership. In England this figure is closer to 95% which means that these members remain just as ignorant of the Craft as I was while a member. Without doubt, it's fundamentally wrong to promote deception for reasons of malicious intent. Every Mason and prospective initiate should be entitled to know what they will solemnly swear allegiance to. In being devoid of this criteria, they bind themselves to a total misrepresentation of the facts and the authority presiding over the secret societies. Most Masons suffer from shock or denial when learning of communion taken out of the top of a human in the upper degrees, the Satanic significance of the inverted pentagram also found in the women's Order of the Eastern Star or the true god worshiped in relation to that pentagram. However in order to attract civic minded people from every walk of life, deception becomes necessary for Freemasonry to be able to exist. Judging from the significant decline in membership, many ex-Masons came to know the truth and were set free.

To help perpetrate a more effective deception in the lower degrees, the Bible, Koran, the holy book of each members religious persuasion is placed on the Masonic altar during each of the three blood oath rituals of the Blue Lodge except in England where the blood oaths were dropped in 1986 due to mounting public criticism. Finally in the upper

degrees, according to Masonic authors such as Pike; 'if he (the candidate) has been found suitable, he is told that all religions are 'superstition' and that the only true religion is that of Lucifer, god of light and the illuminator of mankind'. Lucifer, the 'god of light', the 'illuminated one', rising from the East where the Worshipful Master of the lodge presides as the authority of the lodge under authority of the All-Seeing-Eye in the secret societies.

Manly P. Hall, another one of Freemasonry's most prominent leaders, referred to as Masonry's 'greatest philosopher', wrote the following in his book, "Lost Keys of Freemasonry", on page 48.

"When the Mason learns that the Key to the warrior on the block is the proper application of the dynamo of living power, he has learned the Mystery of his Craft. The seething energies of Lucifer are in his hands and before he may step onward and upward, he must prove his ability to properly apply this energy".

If any of you reading this letter is a member of the secret societies, as I once was, you have been given a small portion of Masonic reality that your immediate Masonic superiors didn't know themselves or deliberately concealed from you. In most cases, these individuals are decent people without any malicious intent whatsoever. Just deceived by the facade of 'good works' intended to distract Masonic members from questioning Masonic motives in the upper degrees. As a member of Masonry or an affiliate, you have given your support to the destruction of human freedoms, murder, and treason as revealed by such authorities as Presidents Grant and Adams. If you are one of the informed leaders (Adepts) in the secret societies, you know this to be true.

With the above revealed, I can now complete this letter. Earlier I stated that after receiving threat against my son, I had terminated all of my activities at the Matsqui Institution of sharing information about the secret societies. That was true. I also mentioned that I had begun researching the secret societies hoping to be able to protect my son in knowing my adversary. That research made this letter possible and I did one other thing. I took significant portions of information, with permission of all of the source authors and correlated that information into a manual titled "Freemasonry On Trial." The revised manual was completed in 1998 and has been successful in bringing many to freedom out of the secret societies. It has been well received in many parts of the world by those wishing to be informed of corruption within society and to use that information to oppose such. Comprising the work of many authors, I was privileged to have written the introductions and conclusions to each of the three parts. Although I had previously declined to make my identity known, due to threat, I realize that this is impossible while currently completing an essay titled "The Court System And Freemasonry" to be found on the Internet in the near future. Having come to recognize the potential cost involved in standing for truth and justice, I have prepared this letter being mindful of the dynamics of the Captain Morgan backlash. I believe that my ability to survive this undertaking is dependent, first, on God's will for my life, and secondly, on the use of the wisdom He

may have given me for my use, as I seek His guidance. In a small way, I suspect that some support may even come from certain Masonic circles where the desire for truth has been conveyed to me at various times. Prior to this letter, it would have been relatively easy to have carried out threats against my life without undue attention. With this letter and its disbursement that is no longer possible. The question remains however, is it more expedient to carry out those threats and suffer a backlash or would it be more expedient to avoid such? Since that is a question I am unable to answer, there are other purposes for this letter. I wish to point out and give a warning that the repercussions and backlash would be far greater and irreparable should any other individual be inadvertently harmed while following through with threat on my life.

Finally, it is my deepest desire that this letter would serve to help bring members of the secret societies to freedom through the truth that brings freedom.

L. Evans Nicholson

L. Evans Nicholson

And have no fellowship with the unfruitful works of darkness but rather expose them. For it is shameful even to speak of those things which are done by them in secret.

NKJ Ephesians 5:11 - 12